

MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BABUJI CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131286
3	SCHOOL CODE (IF APPLICABLE)	60579
4	COMPLETE ADDRESS WITH PIN CODE	FAJILPUR KALAN ROAD JATTARI, POST - JATTARI, DISTRICT - ALIGARH , UTTAR PRADESH, 202137
5	PRINCIPAL NAME	MISS UZMA RANI
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	babujiconventschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7351118983

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://babujiconventschool.com/cbse/AFFILIATION%20CERTIFICATE.pdf">http://babujiconventschool.com/cbse/AFFILIATION%20CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://babujiconventschool.com/cbse/SR_Certificate.pdf">https://babujiconventschool.com/cbse/SR_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://babujiconventschool.com/cbse/NOC.pdf">http://babujiconventschool.com/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://babujiconventschool.com/cbse/Recognition%20certificate.pdf">https://babujiconventschool.com/cbse/Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://babujiconventschool.com/cbse/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://babujiconventschool.com/cbse/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://babujiconventschool.com/cbse/Fire%20NOC.pdf">http://babujiconventschool.com/cbse/Fire%20NOC.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://babujiconventschool.com/cbse/DEO.pdf">http://babujiconventschool.com/cbse/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://babujiconventschool.com/cbse/SANITATION%20CERTIFICATE.pdf">http://babujiconventschool.com/cbse/SANITATION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://babujiconventschool.com/cbse/FEE%20STRUCTURE.pdf">http://babujiconventschool.com/cbse/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://babujiconventschool.com/cbse/ACADEMIC%20CALENDAR%202023-24.pdf">http://babujiconventschool.com/cbse/ACADEMIC%20CALENDAR%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://babujiconventschool.com/cbse/SMC.pdf">http://babujiconventschool.com/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://babujiconventschool.com/cbse/PARENT%20TEACHER%20ASSOCIATION.jpg.pdf">http://babujiconventschool.com/cbse/PARENT%20TEACHER%20ASSOCIATION.jpg.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://babujiconventschool.com/cbse/RESULT%20CLASS%20-%20X%20XII.pdf">http://babujiconventschool.com/cbse/RESULT%20CLASS%20-%20X%20XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MISS UZMA RANI
2	TOTAL NO. OF TEACHERS	46
	PGT	11
	TGT	16
	PRT	19
3	TEACHERS SECTION RATIO	1.58

4	DETAILS OF SPECIAL EDUCATOR	ABID KHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PANKAJ KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	118	94	79.66	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	83	73.45	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6191
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 1858
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 327
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/OK9aMSWkmSI">https://youtu.be/OK9aMSWkmSI</a>